## TO BE PUBLISHED ONE TIME ON MARCH 18, 2015

## **SEALED PROPOSALS**

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, March 27, 2015 for the following project:

2015 OP3 Joint and Crack Seal 472-85203 MEASURED QTY BID ITEMS

Joint and Crack Sealing 288,046 lbs

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, March 12, 2015.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at: http://ep.wichita.gov/